

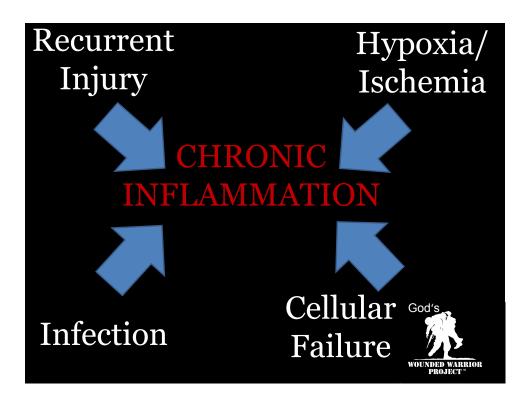
WHAT WE'VE LEARNED SO FAR

- Week 1: Memorials to remember what God has done and to give us Hope
- Week 2: Evaluating our wounds
- Week 3: Why our wounds don't heal

DEFINITION

• HEAL: Cause to become sound or healthy again





JOHN 9: 1-4

- 1. As He passed by, He saw a man blind from birth.
- 2. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?"
- 3. Jesus answered, "It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him.
- 4. We must work the works of Him who sent Me as long as it is day; night is coming when no one can work.

JOHN 9: 5-7

- 5. While I am in the world, I am the Light of the world."
- 6. When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes,
- 7. and said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went away and washed, and came back seeing.



JOHN 9:8-10

- 8. Therefore the neighbors, and those who previously saw him as a beggar, were saying, "Is not this the one who used to sit and beg?"
- 9. Others were saying, "This is he," *still* others were saying, "No, but he is like him." He kept saying, "I am the one."
- 10. So they were saying to him, "How then were your eyes opened?"



JOHN 9:11-13

- 11. He answered, "The man who is called Jesus made clay, and anointed my eyes, and said to me, 'Go to Siloam and wash'; so I went away and washed, and I received sight."
- 12. They said to him, "Where is He?" He *said, "I do not know."
- 13. They *brought to the Pharisees the man who was formerly blind.



JOHN 9: 14-16

- 14. Now it was a Sabbath on the day when Jesus made the clay and opened his eyes.
- 15. Then the Pharisees also were asking him again how he received his sight. And he said to them, "He applied clay to my eyes, and I washed, and I see."
- 16. Therefore some of the Pharisees were saying, "This man is not from God, because He does not keep the Sabbath." But others were saying, "How can a man who is a sinner perform such signs?" And there was God's a division among them.

JOHN 9:17-19

- 17. So they *said to the blind man again, "What do you say about Him, since He opened your eyes?" And he said, "He is a prophet."
- 18. The Jews then did not believe *it* of him, that he had been blind and had received sight, until they called the parents of the very one who had received his sight,
- 19. and questioned them, saying, "Is this your son, who you say was born blind? Then how does he now see?"



JOHN 9: 20-22

- 20. His parents answered them and said, "We know that this is our son, and that he was born blind;
- 21. but how he now sees, we do not know; or who opened his eyes, we do not know. Ask him; he is of age, he will speak for himself."
- His parents said this because they were afraid of the Jews; for the Jews had already agreed that if anyone confessed Him to be Christ, he was to be put out of the synagogue.

JOHN 9:23-25

- 23. For this reason his parents said, "He is of age; ask him."
- 24. So a second time they called the man who had been blind, and said to him, "Give glory to God; we know that this man is a sinner."
- 25. He then answered, "Whether He is a sinner, I do not know; one thing I do know, that though I was blind, now I see."



JOHN 9:26-29

- 26. So they said to him, "What did He do to you? How did He open your eyes?"
- 27. He answered them, "I told you already and you did not listen; why do you want to hear *it* again? You do not want to become His disciples too, do you?"
- 28. They reviled him and said, "You are His disciple, butwe are disciples of Moses.
- 29. We know that God has spoken to Moses, but as for this man, we do not know where He is from."

JOHN 9:30-33

- 30. The man answered and said to them, "Well, here is an amazing thing, that you do not know where He is from, and yet He opened my eyes.
- 31. We know that God does not hear sinners; but if anyone is God-fearing and does His will, He hears him.
- 32. Since the beginning of time it has never been heard that anyone opened the eyes of a person born blind.
- 33. If this man were not from God, He could do nothing."

JOHN 9:34-38

- 34. They answered him, "You were born entirely in sins, and are you teaching us?" So they put him out.
- 35. Jesus heard that they had put him out, and finding him, He said, "Do you believe in the Son of Man?"
- 36. He answered, "Who is He, Lord, that I may believe in Him?"
- 37. Jesus said to him, "You have both seen Him, and He is the one who is talking with you."
- 38. And he said, "Lord, I believe." And he worshiped Him.

JOHN 9:39-41

- 39. And Jesus said, "For judgment I came into this world, so that those who do not see may see, and that those who see may become blind."
- 40. Those of the Pharisees who were with Him heard these things and said to Him, "We are not blind too, are we?"
- 41. Jesus said to them, "If you were blind, you would have no sin; but since you say, 'We see,' your sin remains.

 God's

- Chronic Inflammation (Vs. 12)
 - The overall state of our condition
- Hypoxia/Ischemia (Vs. 13)
 - Not having enough of what we need to live
- Cellular Failure (Vs. 14a)
 - -People and methods fail



- Infection (Vs. 14b)
 - All things beyond our control
 - –Happens because we are vulnerable
- Recurrent Injury (Vs. 15)
 - PAIN



- There are many outside factors that affect our ability to heal (Vs. 16)
- Ultimately we have Hope (Vs. 17)



REMEMBER THE TOPIC: "WHY WON'T OUR WOUNDS HEAL?"

- Not that they Can't heal: They can
- Not that they Don't heal: They do
- Not that they Won't heal: They WILL



2 KEY PRINCIPLES

- 1. God wants us to heal, He say He will.
- 2. He uses our wounds to make us healthy



HOW GOD USES OUR WOUNDS TO AFFECT US

- 1. To get our attention (C.S. Lewis: "Pain is God's Megaphone")
- 2. To redefine or redirect our priorities (Haggai 1:4-11)
- 3. To draw us to Himself (2 Chron. 15:4)



HOW GOD USES OUR WOUNDS TO AFFECT US

- 4. To discipline or correct us (Romans 13:24)
- 5. To Strengthen our faith (1 Peter 1:7)

(Randy Alcorn: "How stress affects us")

